# COUNTY ASSESSOR'S PARCEL MAP

## PTN. CARNE HUMANA RANCHO

R.M. BK. D PAT., PG. 127

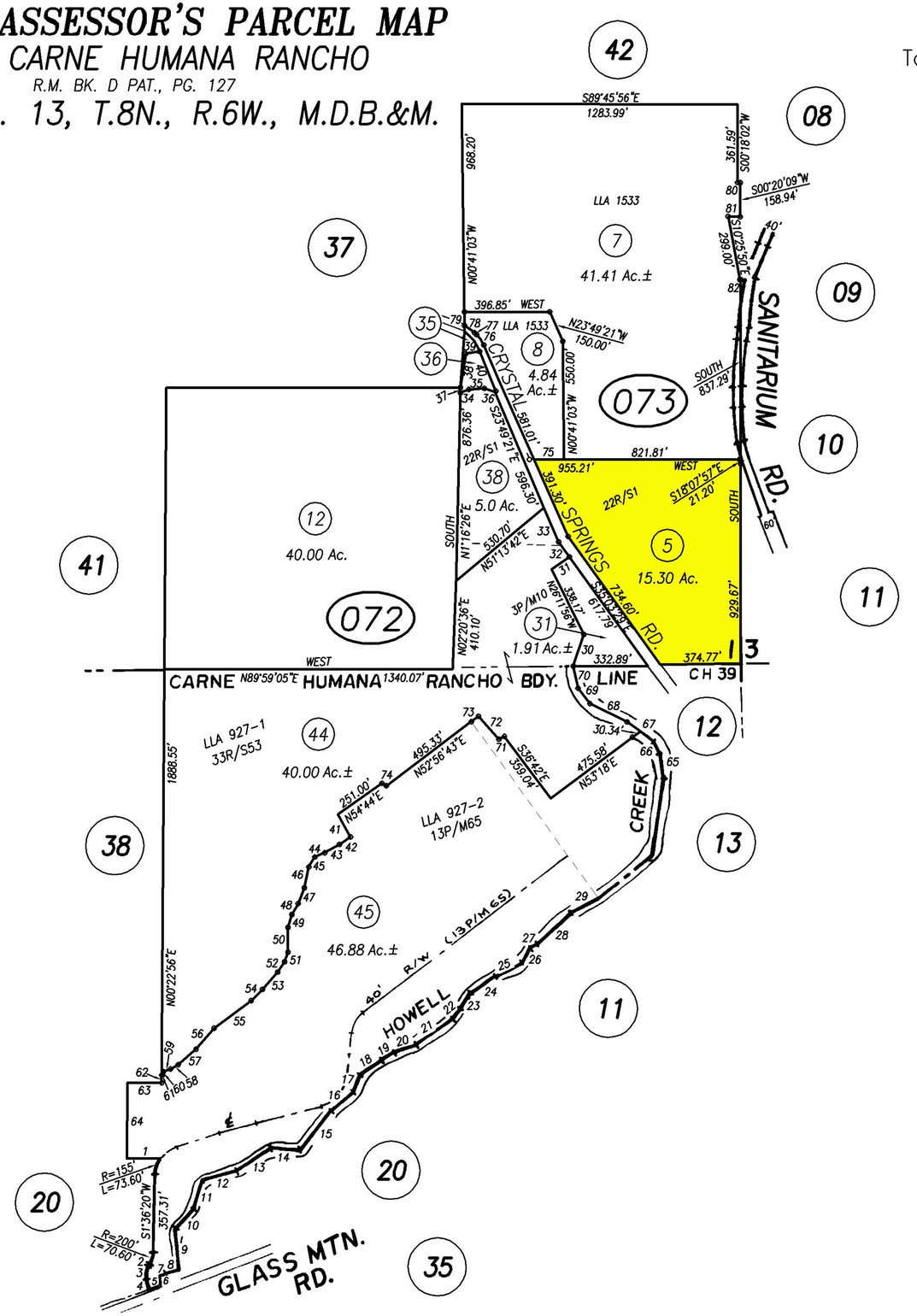
## PTN. SEC. 13, T.8N., R.6W., M.D.B.&M.

21–07

Tax Area Code
**85001**

1" = 600'

| | | | | | |
|---|---|---|---|---|---|
| 1. | N89°23'05"E | 156.11' | 46. | N12°10'05"E | 99.69' |
| 2. | S22°14'55"W | 11.52' | 47. | N21°19'16"E | 78.10' |
| 3. | R=140' | L=67.30' | 48. | N29°49'22"E | 59.02' |
| 4. | S05°17'40"E | 27.38' | 49. | N16°41'33"E | 62.09' |
| 5. | S67°03'50"W | 64.85' | 50. | N00°01'43"E | 114.98' |
| 6. | N00°22'56"E | 38.22' | 51. | N19°17'26"E | 48.47' |
| 7. | N43°38'E | 23.20' | 52. | N34°01'13"E | 57.38' |
| 8. | N77°47'E | 66.30' | 53. | N41°41'51"E | 106.65' |
| 9. | N04°13'W | 194.60' | 54. | N44°27'38"E | 75.12' |
| 10. | N43°04'E | 127.20' | 55. | N53°23'17"E | 215.05' |
| 11. | N16°23'E | 148.90' | 56. | N40°39'48"E | 128.46' |
| 12. | N74°03'E | 156.90' | 57. | N48°58'10"E | 109.78' |
| 13. | N55°39'E | 195.10' | 58. | N60°10'35"E | 41.18' |
| 14. | S85°43'E | 127.00' | 59. | N71°33'24"E | 34.83' |
| 15. | N37°51'E | 230.00' | 60. | N15°32'54"E | 15.83' |
| 16. | N48°59'E | 129.00' | 61. | N62°46'14"E | 3.94' |
| 17. | N22°34'E | 79.30' | 62. | N00°22'56"E | 35.06' |
| 18. | N56°00'E | 122.40' | 63. | N89°25'56"W | 158.11' |
| 19. | N55°21'E | 65.00' | 64. | S00°50'39"W | 354.19' |
| 20. | N69°49'E | 109.40' | 65. | N05°00'W | 125.00' |
| 21. | N55°23'E | 214.10' | 66. | N21°09'W | 76.10' |
| 22. | N35°55'E | 57.00' | 67. | N58°39'W | 192.50' |
| 23. | N30°02'E | 86.60' | 68. | N66°45'W | 192.89' |
| 24. | N54°12'E | 133.40' | 69. | N37°35'W | 90.40' |
| 25. | N63°39'E | 142.50' | 70. | N12°15'W | 105.80' |
| 26. | N30°47'E | 82.40' | 71. | N64°34'E | 28.64' |
| 27. | N58°43'E | 35.60' | 72. | S41°44'E | 142.00' |
| 28. | N46°23'E | 233.20' | 73. | N52°57'05"E | 42.00' |
| 29. | N62°53'E | 155.05' | 74. | S59°35'E | 23.56' |
| 30. | N18°20'E | 155.00' | 75. | WEST | 161.86' |
| 31. | N55°21'55"E | 95.86' | 76. | R=150' | L=58.82' |
| 32. | N34°36'43"W | 86.88' | 77. | N46°17'22"W | 13.81' |
| 33. | N22°42'04"W | 171.87' | 78. | R=200' | L=29.78' |
| 34. | N69°14'03"E | 42.00' | 79. | N00°41'03"W | 79.39' |
| 35. | N86°44'03"E | 73.00' | 80. | S89°07'01"E | 13.18' |
| 36. | S72°15'57"E | 36.72' | 81. | N87°55'31"W | 55.88' |
| 37. | NORTH | 25.00' | 82. | EAST | 4.76' |
| 38. | N09°15'E | 159.00' | | | |
| 39. | N80°15'E | 65.00' | | | |
| 40. | S22°15'E | 200.00' | | | |
| 41. | N29°23'W | 120.00' | | | |
| 42. | N55°39'04"E | 62.63' | | | |
| 43. | N60°40'43"E | 78.55' | | | |
| 44. | N66°53'51"E | 50.10' | | | |
| 45. | N31°03'15"E | 54.06' | | | |




Assessor of Napa County **1971**

**NOTE:** This Map Was Prepared For Assessment Purposes Only , No Liability Is Assumed For The Accuracy Of The Data Delineated Hereon.

| REVISION | DATE |
|---|---|
| | 2–16–95 |
| 073–06 LLA | 10–25–96 |
| 072–44 RS | 10–19–00 |
| 073–07 & 08 LLA | 6–14–07 |
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21–07