

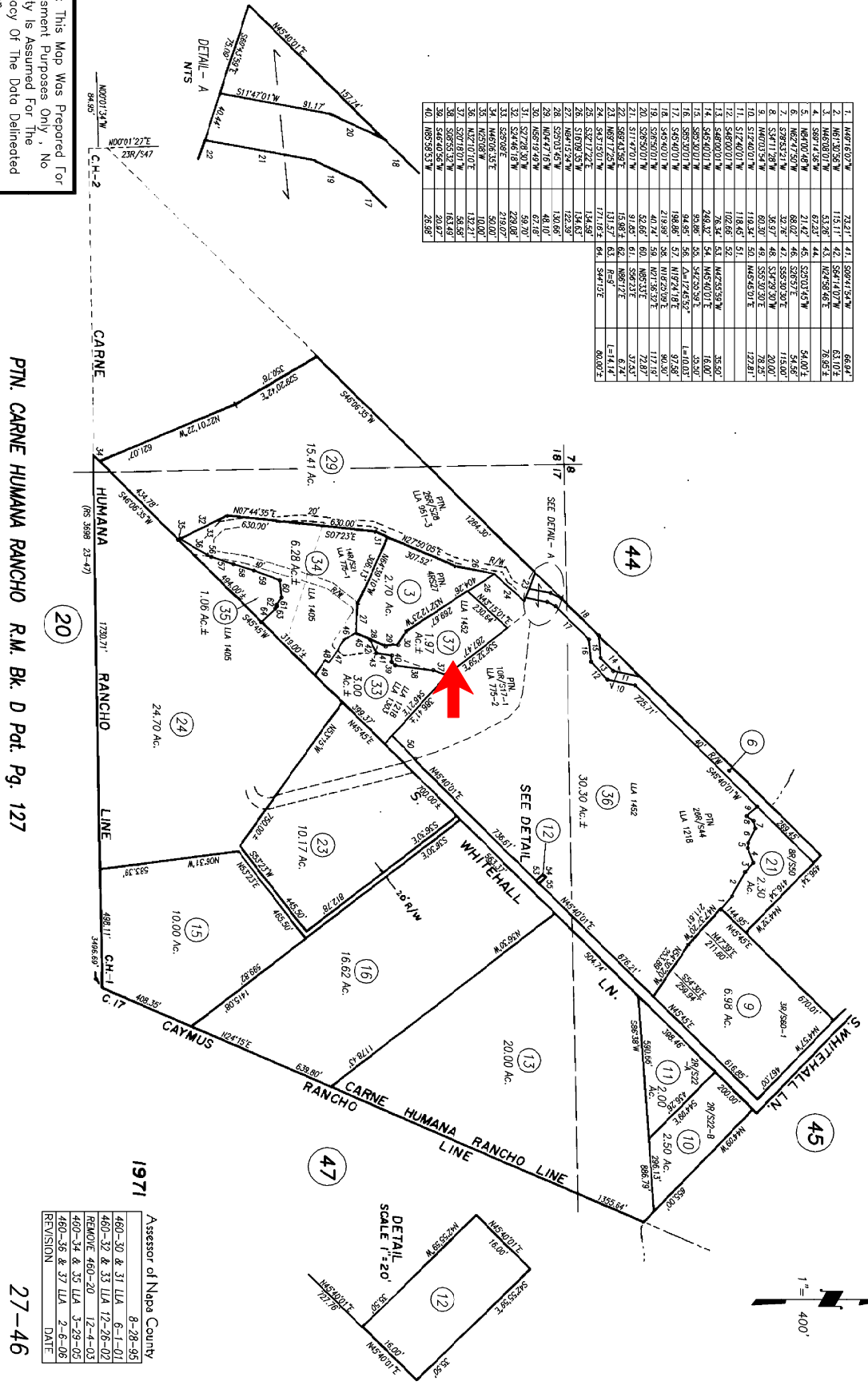
COUNTY ASSESSOR'S PARCEL MAP
PTN. CARNE HUMANA RANCHO
T. 7N., R. 5W., M.D.B. 8 M.

Tox Area Code
85001

27-46

| | | | | | |
|----|-------------|---------|----|-------------|-----------|
| 1 | N46°16'07"W | 32.21' | 41 | S29°14'54"W | 66.62' |
| 2 | N61°30'56"W | 115.11' | 42 | S64°14'07"W | 63.10' |
| 3 | N46°09'07"W | 53.29' | 43 | N24°58'46"E | 76.95' |
| 4 | S89°14'56"W | 67.23' | 44 | | |
| 5 | N69°00'46"W | 21.42' | 45 | S29°01'45"W | 54.00'± |
| 6 | N62°41'50"W | 98.62' | 46 | S29°17'45"E | 74.58' |
| 7 | S27°11'29"W | 36.67' | 47 | S12°29'30"E | 30.00' |
| 8 | N46°03'54"W | 60.30' | 48 | S59°30'30"E | 78.25' |
| 9 | S12°40'01"W | 110.34' | 50 | N49°45'01"E | 127.81' |
| 10 | S12°40'01"W | 118.65' | 51 | | |
| 11 | S12°40'01"W | 118.65' | 52 | N29°53'53"W | 35.60' |
| 12 | S46°00'01"W | 78.54' | 54 | N42°01'18"E | 18.60' |
| 13 | S46°00'01"W | 248.54' | 55 | N42°01'18"E | 18.60' |
| 14 | S46°00'01"W | 480.86' | 56 | S24°52'59"E | 33.90' |
| 15 | S85°30'01"W | 94.85' | 56 | A31°24'59"± | 1=10.03"± |
| 16 | S85°30'01"W | 94.85' | 56 | A31°24'59"± | 1=10.03"± |
| 17 | S49°40'01"W | 198.86' | 57 | N18°24'18"E | 97.56' |
| 18 | S49°40'01"W | 219.99' | 58 | N18°24'18"E | 90.30' |
| 19 | S49°40'01"W | 401.24' | 59 | N21°38'59"E | 117.19' |
| 20 | S49°40'01"W | 401.24' | 60 | S29°17'45"E | 74.58' |
| 21 | S12°40'01"W | 51.85' | 61 | S29°23'E | 47.53' |
| 22 | S58°43'59"E | 15.98' | 62 | N68°17'E | 6.74' |
| 23 | N68°17'25"W | 151.57' | 63 | P=9° | 1=14.14' |
| 24 | S41°15'01"W | 171.16' | 64 | S44°15'E | 80.00'± |
| 25 | S37°17'22"E | 134.89' | | | |
| 26 | S37°17'22"E | 134.89' | | | |
| 27 | S37°17'22"E | 134.89' | | | |
| 28 | S29°01'45"W | 140.66' | | | |
| 29 | N42°47'15"W | 48.10' | | | |
| 30 | N58°19'49"W | 67.18' | | | |
| 31 | S27°28'30"W | 299.70' | | | |
| 32 | S27°28'30"W | 299.70' | | | |
| 33 | S27°28'30"W | 299.70' | | | |
| 34 | N46°06'45"E | 28.00' | | | |
| 35 | N46°06'45"E | 10.00' | | | |
| 36 | N46°06'45"E | 10.00' | | | |
| 37 | S29°18'01"E | 13.21' | | | |
| 38 | S29°18'01"E | 13.21' | | | |
| 39 | S29°18'01"E | 13.21' | | | |
| 40 | N68°58'53"W | 26.98' | | | |

NOTE: This Map Was Prepared For Assessment Purposes Only. No Liability Is Assumed For The Accuracy Of The Data Delimited Hereon.



PTN. CARNE HUMANA RANCHO R.M. Bk. D Pat. Pg. 127

Assessor of Napa County

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|-----------------|----------|
| 460-30 & 31 LIA | 6-1-01 |
| 460-32 & 33 LIA | 12-28-02 |
| REMOVE 460-20 | 12-4-03 |
| 460-34 & 35 LIA | 3-29-05 |
| 460-36 & 37 LIA | 2-6-06 |
| REVISION | DATE |

27-46